

WATER, WASTE & EDUCATION COMMITTEE
AGENDA
February 06, 2020

1. Call to order.
2. Declaration of Office - Councillor Diebolt
3. Approval of agenda.
4. Declaration of pecuniary interest.
5. Minutes - December 05, 2019
6. Delegations:
7. Old Business:
 - a. Landfills
 - i. Report- Wood - Feb 4, 2019 - Waste Characterization Program
 - b. Drains
 - c. Strategic Priorities
 - d. Composting and Glass Recycling
8. New Business:
 - a. Utility Budget - 2020
 - b. By-Law 2020-07 - Appointment of Drainage Superintendent
9. Correspondence:
 - a. Library Board - Minutes - November 7, 2019
 - b. Library Board - Minutes - December 5, 2019
 - c. Letter - January 14, 2020 - Sharon Stephens - Courses for the Library
10. In Camera:
11. Adjournment.