Municipality of Central Manitoulin

REMINDER: ZONING BY-LAW PUBLIC MEETING-1:15 P.M.

COUNCIL AGENDA: THURSDAY - MAY 14, 2020 - 1:30 P.M.

- 1. Approval of the agenda.
- 2. Declarations of pecuniary interest.
- 3. Approval of previous Council minutes: April 23, 2020
- 4. <u>Delegations and petitions</u>:
- 5. <u>Committee and other Reports</u>:
 - a. By-law 2020-15 Zoning Amendment (Kellner)
 - b. By-law 2020-11- Third reading
 - c. Road Committee May 5, 2020

MOTION: R. Stephens and Shaffer

That we recommend to Council to award the Mindemoya Sand Storage Building
construction to BRITESPAN Building Systems of Ontario in the amount of :
TOTALTOTALHSTTOTALREBATEPRICE\$87,897.48\$11,426.67\$(9,879.68)\$87,897.48\$11,426.67\$(9,879.68)

MOTION: R. Stephens and Johnston

That we recommend to Council to award the R.F.Q. for a One Ton Truck to Manitoulin Chrysler in the amount of:

TOTAL	Less	HST	HST	TOTAL
	Trade in	REBATE		PRICE
\$66,491.00	\$(10,000.00)	\$7,343.83	\$(6,349.59)	<u>\$57,485.24</u>

.....carried.

MOTION: R. Stephens and Tribinevicius

That we recommend to Council to award the tender for gravel to Mike Varey Excavating in the amount of: Granular Broken Granular Price Total Price Total TOTAL HST HST TOTAL 3" Minus "M" Rebate PRICE

	0.0						
3″ Minus	``М″	3″Minus	"М″			Rebate	PRICE
\$14.13	\$18.11	\$7,065.00	\$108,660.00	\$115,725.00	\$15,044.25	\$(13,007.49)	<u>\$117,761.76</u>

MOTION: Shaffer and Tribinevicius

That we recommend to Council that By-law 2020-12, being a by-law to set the speed limit on River Road at 50 km/hr., be given its three readings and be duly passed......carried.

MOTION: R. Stephens and Tribinevicius

That we recommend to Council that the CAO/Clerk be authorized to sign an agreement with Patrick and Marlene Boyle to place a water line under Lake Shore Road, provided all requirements were met as per the agreement in By-Law 2010-28......carried.

MOTION: Tribinevicius and Johnston

That we recommend to Council that the year to date financial report ending April 30, 2020 for the Road Committee be approved......carried.

d. Water, Waste and Education – May 7, 2020

MOTION: R. STEPHENS and SHAFFER

That we recommend to Council that the Municipality approves the year to date financial report ending April 30, 2019 for the Water, Waste and Education Committee as presented...carried.

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- 6. Unfinished Business:
- 7. Communication:
- 8. New Business:
- 9. Financial Business:
- 10. In Camera:
- 11. Confirming By-law
- 12. Adjournment.