WATER, WASTE & EDUCATION COMMITTEE AGENDA February 4, 2020

- 1. Call to order.
- 2. Approval of agenda.
- 3. Declaration of pecuniary interest.
- 4. Minutes January 7, 2021
- 5. <u>Delegations:</u>
 - a. Cruickshanks Drainage System A
 - i. Letter Bruce Cruickshank 01/19/2021
 - ii. Letter Drainage Superintendent 02/01/2021 System A Municipal Drainage work Timing Window and Mitigations
- 6. Old Business:
 - a. Landfills
 - i. Memo Municipal Coordinator 21/02/01 Gagnon Renewables Update
 - b. Drains
 - i. Memo Municipal Coordinator 02/02/2021 Direction 2021 Maintenance program
 - ii. Letter Drainage Superintendent 01/25/2021 2021 Municipal Drainage Program
 - c. Strategic Priorities
- 7. New Business:
 - a. Library Minutes
 - i. 2020 10
 - ii. 2020 11
 - iii. 2020 12
 - b. WWE January 2020 Expense Report
 - c. 2021 Utility Budget
 - d. By-Law 2021-04 To Set Water and Sewer Rates
- 8. Correspondence:
- 9. In Camera:
- 10. Adjournment.