

- 1. Approval of the agenda.
- 2. Declarations of pecuniary interest.
- 3. Approval of previous Council minutes:
  - (a) Regular Meeting March 09, 2023
- 4. Delegations and petitions:
- 5. <u>Committee and other Reports</u>:
  - (a) Property Committee March 14, 2023

# **MOTION: D.STEPHENS and FARQUHAR**

That recommend to Council that Renee Cranston and Angela Johnston be appointed to the Providence Bay Community Centre Board...carried.

### **MOTION: D. STEPHENS and FARQUHAR**

That recommend to Council that the Annual 4 on 4 Bradly McAllister Memorial Hockey Tournament take place at the Providence Bay Arena the weekend of March 24<sup>th</sup> until the 26<sup>th</sup>, 2023...carried.

### **MOTION: R. STEPHENS and FARQUHAR**

That we recommend to Council that the year-to-date expense report for the Property Committee dated February 28, 2023 be approved as presented...carried.

(b) Finance & Economic Development Committee – March 16, 2023

#### **MOTION: D. STEPHENS and R. STEPHENS**

That we recommend to Council to approve the year-to-date financial report ending February 28, 2023 for the Finance and Economic Development Committee...carried.

### **MOTION: D. STEPHENS and R. STEPHENS**

That we recommend to Council that By-law 2023-10, being a By-law to set Building Permit Fees be given its first reading and that a 30-day comment period be opened...carried.

#### **MOTION: SCOTT and DIEBOLT**

That we recommend to Council that By-law 2023-07, being a By-law for the Regulation of Recreational Trailers be given its first reading and that a 30-day comment period be opened...carried.

### **MOTION: SCOTT and R. STEPHENS**

That we recommend to Council that Schedule A of By-law 2023-07 be amended as follows:

Licence Required	Fee	Deposit
Long Term Recreational Licence- 1 year	\$750.00	\$750.00
Short Term Recreational Licence – 3 months	\$500.00	\$500.00
Travel Trailer Occupancy Licence – 1 year	\$750.00	\$750.00
(Proof of building permit required)		
	\$750.00	\$750.00

...carried.

#### **MOTION: R. STEPHENS and SCOTT**

That we recommend to Council to approve the cheque register for the month of February 2023 for the amount of \$739,689.68...carried.

# **MOTION: D. STEPHENS and R. STEPHENS**

That we recommend to Council that a letter of acknowledgement be provided to MICA for the 11<sup>th</sup> Annual Passage Ride on June 3 & 4, 2023...carried.

(c) Safety Security & Health Committee – March 21, 2023

#### **MOTION: DIEBOLT and MITCHELL**

That we recommend to Council to donate \$1,000.00 to the Angel Bus initiative ...carried.

### **MOTION: R. STEPHENS and FARQUHAR**

That we recommend to Council to accept the Manitoulin-Sudbury DSB Third Quarterly Activity Report January 19, 2023...carried.

# **MOTION: FARQUHAR and DIEBOLT**

That we recommend to Council to accept the following POA Correspondence:

- 1. Minutes of the POA Board of Management March 7, 2023
- 2. Operations 2023 Budget
- 3. 2022 Deficit Breakdown...carried.

# **MOTION: R. STEPHENS and FARQUHAR**

That we recommend to Council to accept the year to date expense report for the Safety, Security and Health Committee ending February 28, 2023...carried.

- 6. Unfinished Business:
- 7. Communication:
- 8. New Business:
- 9. Financial Business:
- 10. In Camera:
- 11. Confirming By-law
- 12. Adjournment.